

ORGRAL

Aqua Illinois, Inc. P.O. Box 152 1000 South Schuyler Avenue Kankakee, IL 60901 T: 815.935.8800 F: 815.935.8809 www.aquaillinois.com

February 5, 2009

Elizabeth A. Rolando Chief Clerk Illinois Commerce Commission 527 East Capitol Avenue Springfield, Illinois 62701

Report

Re: Docket No. 08-0536 - Grinnell Road Land Sale in Kankakee County

Dear Ms. Rolando:

Please find attached two copies of the actual journal entries for the recording of the sale of Grinnell Road per Order 08-0536. The order requires that one copy of the actual journal entries recording the acquisition be filed with the Chief Clerk's office and a second copy with the Manager of the Commission's Accounting Department. If you have any further questions, I can be reached at (815) 935-6535 extension #533.

Very truly yours, AQUA ILLINOIS, INC.

Paul Hanley Controller Aqua Illinois, Inc.

CC: Mary Selvaggio, Manager of Accounting

Enclosures:

CONSTRUCTION CONSTRUCTION FEB 10 A 10: 31

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Journal

USD

2008

Page :

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Period bmbaker

Journal Edit Listing For Fiscal Year 2008 - Periods 12 - 12

Fiscal Year

<pre>ctatus</pre>	Released	Hold Code				Operator
sting Date	12/31/08	Transaction Date	01/07/09	Reverse	No	Reverse Pd
ference		Document				Journal Book

39-00 Record Grinnell Land Sale

f	erence	Document			Journal Book		
Line	Account	-	Reference	SC Rvs	D(ebit	Credit
1	100 1	104000-0000 24010017845 00 ed/Sold Desc Record Grinnell	15	JE	166,42		
2		104000-0000 24010017845 00 ed/Sold Desc Record Grinnell	-	JE			6,096.46
3		533800-0000 G Desc Record Grinnell	Land Sale	JE			6,919.16
4	900 4 State Income Tax	109111-0000 Desc Record Grinnell	Land Sale	JE	3,877	.00	
5		:36125-0000 ome CNTRA Desc Record Grinnell	Land Sale	JE			3,877.00
6	900 4 Federal Income Tax	09101-0000 Desc Record Grinnell	Land Sale	JE	17,233	.00	
7		36121-0000 C Desc Record Grinnell	Land Sale	JE			17,233.00
8	100 1: Nonutility Property	21000-0000 Desc Record Grinnell	Land Sale	JE			100,295.87
9	100 42 Nonutil Inc-Sale Of Pro	21010-0000 op Desc Record Grinnell	Land Sale	JE			53,115.25
*** To	tals For Journal entry	N- 39-00 , Source Code &	JE Base		Debits 187,536.74 0.00 187,536.74 0.00	Credits 187,536.74 0.00 187,536.74	Difference 0.00 0.00 0.00 0.00
*** Tot	tals For Journal entry		Base		Debits 187,536.74 0.00 187,536.74 0.00	Credits 187,536.74 0.00 187,536.74 0.00	Difference 0.00 0.00 0.00 0.00

BB 1/7/09 PK 1/9/09

Aqua Illinois, Inc. Standard Journal Entry Form

Approved By: Paul Hanley
Date: 1/7/2009 Accounting Period: 12/31/2008

JE Purpose: Record land sale on Grinnell Road

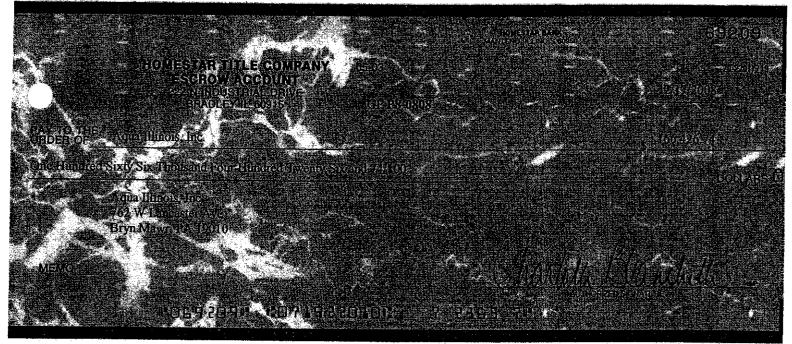
				- IV. A
Accounting Unit		Activity	Debit \$	Credit \$
100	104000	24010017845	166,426.74	0.000.40
100	104000	24010017845		6,096.46
100	633800			6,919.16
900	409111		3,877.00	
900	236125			3,877.00
900	409101		17,233.00	
900	236121			17,233.00
100	121000			100,295.87
100	421010			53,115.25
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			407.500.74	407 500 74
		Totals	187,536.74	187,536.74

Aqua Illinois, Inc. Grinnell Road Land - 16.81 Acres 1/6/2009

Cash Additional Closing Costs (accrued in Dec.) Legal Costs SIT Accrued SIT FIT Accrued FIT Land Account	100-104000-24010 100-104000-24010 100-633800 900-409111 900-236125 900-409101 900-236121 100-121000	•	Debit 166,426.74 3,877.00 17,233.00	\$ \$ \$ \$	6,096.46 6,919.16 3,877.00 17,233.00 100,295.87	· ·
Gain on Sale	100-421010	•	187,536.74 heck	\$ \$ \$	53,115.25 187,536.74	
Closing fees.	\$	150.00				

Closing fees.	\$	150.00
Title Ins Agent Fee	\$	3.00
Legal Fees to Alan Smietanski	\$	550.00
Title Insurance	\$	507.00
Recording Fee for Mortgage Release	\$	35.00
RE Transfer Stamps	\$	126.00
Property Taxes	\$	202.26
Legal Fees - Jones Day		6,919.16
Legal Fees - Jones Day (Accrued)	\$ \$	4,844.46
Legal Fees - Nixon Peabody	\$	752.00
US Bank Land Release	\$	500.00
Land Value	\$ \$ \$	100,295.87
Total	\$	114,884.75
Sales Price	\$	168,000.00
Pre tax Gain	\$	53,115.25
SIT @ 7.3%	\$	3,877.00
FIT at 35%	\$	17,233.00
Gain	\$	32,005.25

NOTE SEE SALE FOLDER FOR BACK UP



HOMESTAR TITLE COMPANY

ESCROW ACCOUNT

69209

Check Date: 12/17/2008

\$166,426.74

Buyer: John P. Gricius Seller: Aqua Illinois, Inc. GF #: P8-0808

Legal: Sec 34 T31N R12E - NE4 NW4 -NWCOR NW4 NE4 s155 POB e120 s385 ne579.63 (16.81 acres)

Property Info: , Kankakee, IL 60901

Payee: Aqua Illinois, Inc.

Line Items 603

Description Proceeds of Sale

Amount \$166,426.74

100-104000

SELLER'S STATEMENT

Date: December 17, 2008

GFNo: P8-0808

Sale From: Aqua Illinois, Inc.

762 W Lancaster Ave

Bryn Mawr, PA 19010

To: John P. Gricius

8481 N 4000 E Rd

Manteno, IL 60950

Property:

Sec 34 T31N R12E - NE4 NW4 -NWCOR NW4 NE4 s155 POB e120 s385 ne579.63 (16.81 acres)

Kankakee, IL 60901

Sec 34 T31N R12E - NE4 NW4 -NWCOR NW4 NE4 (16.81 acres) Aqua Illinois Land

Sales Price \$168,000.00 Reimbursements/Credits Total Reimbursements/Credits_ \$0.00

\$168,000.00 Gross Amount Due to Seller.... Less: Charges and Deductions

Settlement / Closing Fee to HomeStar Title Company, Operat	\$150.00
IL Title Ins Agent Reg Fee to State of IL Title Ins Agent Re	\$3.00
Attorney Fee to Alan F. Smietanski	\$550.00
Title Ins - HST as agent to Security Union Title Ins. Co.	\$507.00
Recording Fee for Mtg Release (s) to Homestar Title Company, Record	\$35.00
City / County RE Transfer Stamps to Kankakee County Recorder of De	\$42.00
Chata DE Transfer Champa to Wanted to County Daniel CD	\$84.00
2008 RE Tax credit 1/1/8 -12/31/08	\$202.26

Total Charges and Deductions	<u></u>
Net Amount Due to Seller	\$166.426.74

Colombets

Seller understands the Closing or Escrow Agent has assembled this information representing the transaction from the best information available from other sources and cannot guarantee the accuracy thereof. The lender involved may be furnished a copy of this statement.

Seller understands that tax and insurance prorations and reserves were based on figures for the preceding year or supplied by others or estimates for the current year, and in the event of any change for current year, all necessary adjustments must be made between Purchaser and Seller direct.

The undersigned hereby authorizes HomeStar Title Coto make expenditure and disbursements as shown above and approves same for payment. The undersigned also acknowledges receipt of Loan Funds, if applicable, in the amount shown above and a receipt of a copy of this Statement

HomeStar Title Co

Aqua Illinois, Inc.

PURCHASER'S STATEMENT

Date: December 17, 2008

GFNo: P8-0808

Sale From:

Aqua Illinois, Inc.

762 W Lancaster Ave Bryn Mawr, PA 19010 To: John P. Gricius

8481 N 4000 E Rd Manteno, IL 60950

Property:

Sec 34 T31N R12E - NE4 NW4 -NWCOR NW4 NE4 s155 POB e120 s385 ne579.63 (16.81 acres)

Kankakee, IL 60901

Sec 34 T31N R12E - NE4 NW4 -NWCOR NW4 NE4 (16.81 acres) Aqua Illinois Land

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Purchase Price	\$168,000.00
Plus: Charges	
Settlement / Closing Fee to HomeStar Title Company, Operat	\$150.00
Settlement / Closing Fee to HomeStar Title Company, Operat Title Ins - HST as agent to Security Union Title Ins. Co	\$50.00
Recording Fee for Deed to Homestar Title Company, Record	\$35.00
City / County RE Transfer Stamps to Kankakee County Recorder of De	\$42.00
State RE Transfer Stamps to Kankakee County Recorder of De	\$84.00
City / County RE Transfer Stamps to Kankakee County Recorder of De	\$0.00
Total Charges	\$361.00
Total Charges Gross Amount Due By Purchaser Gross Amount Due By Pu	\$168,361.00
Less: Credits	\$202.26
2008 RE Tax credit 1/1/8 -12/31/08	
Earnest Money	
Total Credits	\$8,602.26
Balance Due by Purchaser	\$159.758.74

Purchaser understands the Closing or Escrow Agent has assembled this information representing the transaction from the best information available from other sources and cannot guarantee the accuracy thereof. The lender involved may be furnished a copy of this statement.

Purchaser understands that tax and insurance prorations and reserves were based on figures for the preceding year or supplied by others or estimates for the current year, and in the event of any change for current year, all necessary adjustments must be made between Purchaser and Seller direct.

The undersigned hereby authorizes HomeStar Title Coto make expenditure and disbursements as shown above and approves same for payment. The undersigned also acknowledges receipt of Loan Funds, if applicable, in the amount shown above and a receipt of a copy of this Statement

HomeStar Title Co

By Clandy Daple

John P. Gricius

COUNTY OF KANKAKEE

KANKAKEE COUNTY RECORDER WARRANTY DEED

NAME AND ADDRESS OF TAXPAYER:

JOHN P. GRICIUS 8481 N 4000 E ROAD MANTENO, IL 60950

RETURN TO: JOHN P. GRICIUS 8481 N 4000 E ROAD MANTENO, IL 60950 Certified Copy HomeStar Title Co.

Recorder's Stamp

THE GRANTOR, AQUA ILLINOIS, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, for the consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said corporation does hereby GRANT, CONVEY AND WARRANT in fee simple to JOHN P. GRICIUS, of the County of Kankakee, State of Illinois, all of the following described real estate situated in Kankakee County, Illinois.

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, FOWNSHIP 31 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34; THENCE SOUTH 00 DEGREES 03 MINUTES 25 SECONDS WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34 A DISTANCE OF 155.0 FEET TO AN IRON ROD AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 1 OF KRAFTDALE SUBDIVISION, SAID POINT TO BE KNOWN AS THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 37 MINUTES 30 SECONDS EAST A DISTANCE OF 120.00 FEET TO AN IRON ROD AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF NORTH MIRACLE DRIVE A DISTANCE OF 385.84 FEET TO AN IRON ROD; THENCE NORTH 64 DEGREES 24 MINUTES 25 SECONDS EAST ALONG THE SOUTHERLY LINE OF VELVEETA DRIVE A DISTANCE OF 585.42 FEET TO AN IRON ROD AT THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 30 FEET AND A LENGTH OF 62.8 FEET; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF VELVEETA DRIVE AND ALONG SAID CURVE TO THE RIGHT A CHORD BEARING OF SOUTH 59 DEGREES 40 MINUTES 55 SECONDS EAST A CHORD DISTANCE OF 49.69 FEET TO AN IRON ROD AT THE POINT OF TANGENCY OF SAID CURVE TO THE RIGHT, SAID POINT ALSO BEING THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 75 FEET AND A LENGTH OF 119.0 FEET; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF VELVEETA DRIVE AND SAID CURVE TO THE LEFT A CHORD BEARING OF SOUTH 46 DEGREES 43 MINUTES 30 SECONDS EAST A CHORD DISTANCE OF 102.22 FEET TO AN IRON ROD AT THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 89 DEGREES 37 MINUTES 20 SECONDS EAST ALONG THE SOUTHERLY LINE OF VELVEETA DRIVE A DISTANCE OF 228.07 FEET TO AN IRON ROD; THENCE SOUTH 00 DEGREES 00 MINUTES 15 SECONDS EAST ALONG THE WEST LINE OF CARMEL DRIVE A DISTANCE OF 600.20 FEET TO AN IRON ROD; THENCE SOUTH 89 DEGREES 40 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF EAST MIRACLE DRIVE A DISTANCE OF 19.57 FEET TO AN IRON PIPE AT THE NORTHWEST CORNER OF LOT 3, BLOCK 5 OF KRAFTDALE SUBDIVISION FIRST ADDITION; THENCE SOUTH 00 DEGREES 01 INUTES 25 SECONDS EAST A DISTANCE OF 119.98 FEET TO AN IRON PIPE AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 36 MINUTES 35 SECONDS WEST A DISTANCE OF 1,013.68 FEET TO AN IRON ROD ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34; THENCE NORTH 00 DEGREES 03 MINUTES 25 SECONDS EAST A DISTANCE OF 943.76 FEET TO THE POINT OF BEGINNING, CONTAINING 16.81 ACRES, MORE OR LESS.

PIN: (16) 09-34-203-001

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Secretary this 17th day of December, 2008.

AQUA ILLINOIS, INC., an Illinois Corporation.

RY:

Craig L. Blanchette, Vice President/Regional Manager

STATE OF ILLINOIS

SS

COUNTY OF KANKAKEE)

The foregoing instrument was acknowledged before me this 17th day of December, 2008, by CRAIG L. BLANCHETTE, Vice President/Regional Manager of AQUA ILLINOIS, INC., an Illinois Corporation, who affixed the seal of said corporation, all on behalf of said corporation.

Notary Public

"OFFICIAL SEAL"

BRANDY DRAPER

Notary Public, State of Illinois

My Commission Expires 5-19-2012

THIS DOCUMENT PREPARED BY:

ALAN F. SMIETANSKI ATTORNEY AT LAW 236 NORTH INDUSTRIAL DRIVE BRADLEY, ILLINOIS 60915 (815) 935-2100